



**भाकृअनुप - राष्ट्रीय कृषि आर्थिकी एवम नीति अनुसंधान संस्थान (निआप)**  
**देव प्रकाश शास्त्री मार्ग, पूसा, नई दिल्ली – 110 012**  
**ICAR - National Institute of Agricultural Economics and Policy**  
**Research (NIAP)**  
**DPS Marg, Pusa, New Delhi-110 012**



No. 29(76)/2022-Proj.(NIAP)

Dated: 10.07.2024

**Walk-in Interview for the post of Field Investigator (Special Drive for SC Candidates)**

Walk-in-interview for selection to the post of Field Investigators (SC Category) will be held on below mentioned dates and venues. The appointment will be on a purely contractual basis for the period mentioned/ co-terminus with the project/ plan scheme and the incumbent shall not have any claim for a regular appointment under ICAR. It may be extended/ shortened further based on the performance and requirement.

**(1) Post Name: Field Investigator, No. of Posts – 1 (One)**

|                                       |   |   |
|---------------------------------------|---|---|
| Essential Qualification               | <ul style="list-style-type: none"> <li>12<sup>th</sup> from a recognized board</li> <li>Experience in undertaking farm related surveys especially in rural areas/ handling of farm related data.</li> </ul> | Rs. 15000/-<br>(Consolidated) (per month) |
| Desirable                             | <ul style="list-style-type: none"> <li>Good Knowledge of MS Office.</li> <li>Good communication skills.</li> </ul>  |   |
| Age Limit as on the date of interview | Maximum 35 years for men and 40 years for women (relaxation for SC candidates as per govt. rules)   |   |
| Project Name                          | Database Development for Agricultural Rural Households with Special Focus on Weaker Sections” under SC Sub Plan   |   |
| Study Area                            | <b>Villages of Basahra and Rakshera in Samalkha, Panipat, Haryana</b>   |   |
| Place of Interview                    | Community Hal, V&P, Basahra, Samalkha, Panipat, Haryana   |   |
| Date & Time of Interview              | 29.07.2024 at 11.30 AM  |   |

**(2) Post Name: Field Investigator, No. of Posts – 1 (One)**

|                                       |   |   |
|---------------------------------------|---|---|
| Essential Qualification               | <ul style="list-style-type: none"> <li>12<sup>th</sup> from a recognized board</li> <li>Experience in undertaking farm related surveys especially in rural areas/ handling of farm related data.</li> </ul> | Rs. 15000/-<br>(Consolidated) (per month) |
| Desirable                             | <ul style="list-style-type: none"> <li>Good Knowledge of MS Office.</li> <li>Good communication skills.</li> </ul>  |   |
| Age Limit as on the date of interview | Maximum 35 years for men and 40 years for women (relaxation for SC candidates as per govt. rules)   |   |
| Project Name                          | Database Development for Agricultural Rural Households with Special Focus on Weaker Sections” under SC Sub Plan   |   |
| Study Area                            | <b>Villages of Dhamravali &amp; Raipur Talab, Bulandshahr, Uttar Pradesh</b>  |   |
| Place of Interview                    | Ambedkar Bhawan, Dhamravali, Bulandshahr, UP  |   |
| Date & Time of Interview              | 30.07.2024 at 11:30 AM  |   |

**(3) Post Name: Field Investigator, No. of Posts – 1 (One)**

|                                       |  |   |
|---------------------------------------|--|---|
| Essential Qualification               | <ul style="list-style-type: none"><li>• 12<sup>th</sup> from a recognized board</li><li>• Experience in undertaking farm related surveys especially in rural areas/ handling of farm related data.</li></ul> | Rs. 15000/-<br>(Consolidated) (per month) |
| Desirable                             | <ul style="list-style-type: none"><li>• Good Knowledge of MS Office.</li><li>• Good communication skills.</li></ul>  |   |
| Age Limit as on the date of interview | Maximum 35 years for men and 40 years for women (relaxation for SC candidates as per govt. rules)  |   |
| Project Name                          | Database Development for Agricultural Rural Households with Special Focus on Weaker Sections" under SC Sub Plan  |   |
| Study Area                            | Villages of Narsinghpura, Chomu, Jaipur  |   |
| Place of Interview                    | Assistant Agriculture Office, Chomu, Jaipur  |   |
| Date & Time of Interview              | 31.07.2024 at 11:00 AM   |   |

**The total number of vacancies are tentative and may increase or decrease. A panel will be made with the approval of Competent Authority. On receipt of any future vacancy in the above projects or any other project which has similar eligibility conditions, etc. may be filled from this panel. The panel will be maintained as per rule.**

The engagement is purely time-bound, non-regular, and co-terminus basis with the project/ plan scheme. The services of the incumbent shall stand terminated on expiry of the period given in the sanction or even before, if not found satisfactory. The Competent Authority also reserves the right to terminate the appointment at any time without assigning any reason. The decision of the Director, ICAR-NIAP, New Delhi will be final & binding in all respects.

Interested candidates should report for the Walk-in-Interview of the respective post at least an hour before the time of the interview on the scheduled date along-with their applications in the prescribed proforma giving full Curriculum Vitae with one set of self-attested photocopies of testimonials and certificates, original age-proof and one self-attested passport size photograph. Original Certificates/ degrees will be verified before the Walk-in-Interview. Experience Certificate(s) from the previous employer(s) must be brought. The appointment/ regulation of engagement of the incumbent will be regulated as per the guideline of ICAR issued by ICAR from time to time. No TA/ DA will be paid for appearing in the interview. Check the attached application form and bring it duly filled at the time of the interview. The selected candidate(s) shall have no legal right to claim regularisation by absorption or otherwise or against any regular post or any further continued engagement. The above-indicated posts are purely tentative & subject to change/ withdrawal in the future. Candidates are advised to follow COVID guidelines at all times.



**(Inderjeet Sachdeva)**

**Assistant Administrative Officer**

सहायक प्रशासनिक अधिकारी

भा.कृ.अ.प.-राष्ट्रीय कृषि आर्थिकी पत्रम्

नीति अनुसंधान संस्थान (निआप)

डी.पी.एस. मार्ग, पूसा, नई दिल्ली-110012



Application for the posts of Field Investigator

**(A) General Information:**

|     |                                  |                                |  |
|-----|----------------------------------|--------------------------------|--|
| 1.  | Post Applied for                 |                                |  |
| 2.  | Full Name                        |                                |  |
| 3.  | Father's/ Husband's Name         |                                |  |
| 4.  | Gender                           |                                |  |
| 5.  | Date of Birth (DD/MM/YYYY)       |                                |  |
| 6.  | Age as on date of interview      | .....years.....months.....days |  |
| 7.  | Marital Status                   |                                |  |
| 8.  | Contact No.                      |                                |  |
| 9.  | E-mail Address                   |                                |  |
| 10. | Correspondence Address           |                                |  |
| 11. | Permanent Address                |                                |  |
| 12. | Whether General/ SC/ ST/ OBC/ PH |                                |  |

**(B) Academic Qualification:**

| S.No. | Name of the Degree | Subjects/ Specialization | Board/ University | Years of passing | Duration of Course (in years) | Max. Marks | Marks obtained | Marks/ percentage /OGPA |
|-------|--------------------|--------------------------|-------------------|------------------|-------------------------------|------------|----------------|-------------------------|
| 1.    | 10 <sup>th</sup>   |                          |                   |                  |                               |            |                |                         |
| 2.    | 12 <sup>th</sup>   |                          |                   |                  |                               |            |                |                         |
| 3.    | Bachelor's Degree  |                          |                   |                  |                               |            |                |                         |
| 4.    | Master's Degree    |                          |                   |                  |                               |            |                |                         |
| 5.    | Others (specify)   |                          |                   |                  |                               |            |                |                         |

**(D) Experience:**

| Chronological list of experience |             |                      |                      |         |                         |                     |
|----------------------------------|-------------|----------------------|----------------------|---------|-------------------------|---------------------|
| S.No.                            | Designation | Name of the Employer | Period of experience |         | No. of years/<br>months | Nature of work done |
|                                  |             |                      | From Date            | To Date |                         |                     |
| 1.                               |             |                      |                      |         |                         |                     |
| 2.                               |             |                      |                      |         |                         |                     |
| 3.                               |             |                      |                      |         |                         |                     |
| 4.                               |             |                      |                      |         |                         |                     |
| 5.                               |             |                      |                      |         |                         |                     |

**(F) Additional information, if any:**

**Declaration:** The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice. I also declare that none of my near or distant relative {if yes, details are

(Name).....(Post).....

(Institute name .....

Type of Relation.....} is an employee of ICAR.

Dated:

Signature of Applicant